

CITY OF KENT'S  
4th of July **Splash**

## 2018 FOOD BOOTH APPLICATION

Applications are being sought for food vendors for the 19th annual Fourth of July Splash. [KentWA.gov/FourthofJulySplash](http://KentWA.gov/FourthofJulySplash)

**Dates & Hours of Operation: Wednesday, July 4, 2018**

**12 Noon – 11 p.m.** Mainstage performances, games, and fireworks at dusk  
(20,000 expected attendance)

**Location: Lake Meridian Park, 14800 S.E. 272nd, Kent, Washington**

**The Selection Criteria and Process:** Appropriateness; food quality; experience; Health Department closures; fiscal responsibility; technical feasibility; overall menu balance at festival; price; and booth presentation. All food applications are reviewed by a selection committee in April. Applicants will be notified by mail of selection results by May 4.

**Deadline for Applications:** April 13, 2018

**Proof of health permit and certificate of insurance will be required.**

### FOOD BOOTH

**Fee:** \$250 non-refundable. A deposit of half the fee is due by May 11, after receiving notice that your booth has been selected. The final half of the fee is due by June 1.

**Please do not send money with this application.**

**Fee Includes:** 40 amps of 110 volt electricity. A 15' deep x 15' wide booth space.

Please specify exact booth size: \_\_\_\_\_  
(Some variance in booth size is allowed, although there will be additional charges for booths larger than 20' x 20')

**Please specify exact electricity requirements:** \_\_\_\_\_

**No 220 volt will be available, 110 volt only!**

**Technical Information:** Vendors provide all booth display and cooking equipment, including hoses for water hook up, electrical cords for electrical hook-up and three bin sanitizing equipment required by the Health Department.

### STROLLING FOOD CART

**Fee:** \$125 non-refundable. A deposit of half the fee is due by May 11, after receiving notice that your cart has been selected. The final half of the fee is due by June 1. **Please do not send money with this application.**

**Technical Information:** Cart not to exceed 6' x 4'. Please specify exact cart size here \_\_\_\_\_.

Vendors provide all booth display and cooking equipment. No electricity is available for Strolling Food Carts.

**Please answer all questions below - incomplete applications will not be considered**

Restaurant/Organization Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Day phone (\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Type of cuisine your application represents (i.e. American, Greek, Italian, etc.) \_\_\_\_\_

# LIST FESTIVAL/EVENT EXPERIENCE

Name of event	List years participated	Name of event contact	Phone
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**OPEN FLAME** Check here if you will require uncovered space for barbecuing or cooking with an open flame (gas, propane, charcoal, etc.)

## MENU – Please list below your proposed menu for the festival.

Item	Price
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____

### Drinks you plan to serve

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Note: There may be an official Festival soft drink—if so, soft drinks will not be permitted.

Please indicate below the type of containers your beverages will be served in:

aluminum cans     plastic bottles     other

Note: For recycling purposes, preference may be given to vendors using aluminum cans or plastic bottles.

## CHECK ONE: (No slides please)

I have enclosed a photo of my booth, along with a self-addressed, stamped envelope for the return of my photo.

I have enclosed a photo of my booth, which may be disposed of after the selection process.

If you have any questions, please call Mark Hendrickson at (253) 856-5050 Monday through Friday 8:00 a.m.–5:00 p.m. or email [mhendrickson@kentwa.gov](mailto:mhendrickson@kentwa.gov)

**Return application by April 13 to:**

**Kent's Fourth of July Splash  
Food Vendor Applications  
c/o Kent Parks, Recreation & Community Services  
220 Fourth Avenue South  
Kent WA 98032-5895  
[mhendrickson@kentwa.gov](mailto:mhendrickson@kentwa.gov)**

**DO NOT SEND MONEY WITH THIS APPLICATION**

