

## 2020 Girls Fastpitch

### ● Grades 3/4, 5/6, 7-10

- **Deadline for registration is March 10.**
- **Recreational play** for girls in the City of Kent or Kent School District and unincorporated King County.
- **Team size** is limited to 14 players with all players participating.
- **Teams are formed** by grades. Participants cannot play up or down a grade level.
- **Requests for placement** on a specific team with a particular friend or coach will be considered but cannot be guaranteed.
- **Registrations received** after March 10 deadline will be placed on a team on a space available basis, plus a \$10 late registration fee. There is no guarantee that a space will be available.
- **Practice begins** in mid-April with games starting in May.



Register online: [webreg.KentWA.gov](http://webreg.KentWA.gov).  
For a printable online registration form, jewelry and refund policies, and league information, please visit [KentWA.gov/sportsleagues](http://KentWA.gov/sportsleagues) or call 253-856-5000.

Kent Commons  
525 Fourth Ave. N.  
Kent, WA 98032

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## CITY OF KENT PARKS, RECREATION & COMMUNITY SERVICES - 2020 GIRLS SOFTBALL REGISTRATION FORM

Participant's Name: \_\_\_\_\_ Parent/Guardian Name: \_\_\_\_\_

Address: \_\_\_\_\_ Apt# \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Mom Day Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Email: \_\_\_\_\_

Dad Day Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Birth Date: \_\_\_/\_\_\_/\_\_\_ Age: \_\_\_ Grade: \_\_\_ School Attending: \_\_\_\_\_

Would you or someone you know like to:  Sponsor  Coach  Officiate Name and phone # of interested person: \_\_\_\_\_

Ethnicity/Race (Optional) Please select one:  Asian  Black or African American  Hispanic or Latino  White  Native Hawaiian or other Pacific Islander  
 American Indian or Alaska Native  Other  Two or More Races \_\_\_\_\_

Comments: \_\_\_\_\_

I assume all risks and hazards of the conduct of the program and release from responsibility any person providing transportation to and from activities. In case of injury or damages, I do hereby release and hold harmless the City of Kent, its elected and appointed officials and employees, the organizers, sponsor, supervisor or any volunteer connected with the program from any and all claims, injuries, damages, losses or suits, including attorney fees, arising out of or in connection with the program. In the absence of signature, payment of fees and participation in the program shall constitute acceptance of the conditions set forth in the release. I grant full permission to use any photographs, videotapes, motion pictures, recordings or any other record of this program for any City of Kent informational or promotional use.

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Check one:**  3/4 70913 \$60  5/6 70914 \$65  7-10 70915 \$70

\*Effective 2012 a \$1 technology fee is being applied to support systems that provide convenience and efficient service delivery.

**Fee:** \_\_\_\_\_ **+ \$1.00\***  
**Late Fee \$10:** \_\_\_\_\_  
**Donation:** \_\_\_\_\_  
**Credit:** \_\_\_\_\_  
**Total:** \_\_\_\_\_

<p><b>Credit Cards</b></p> <p>_____</p> <p>Visa or Mastercard #</p> <p>_____</p> <p>Expiration Date</p> <p>_____</p> <p>Please print name of cardholder</p>	<p style="font-size: x-small;">For office use only 2020 Spring</p>
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