



# Hands-on Art Project Leader Application

**Deadline: Friday, January 10, 2020**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY/STATE:** \_\_\_\_\_

**ZIP CODE:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **PHONE2:** \_\_\_\_\_

**REFERENCES: NAME/TITLE/PHONE/EMAIL:**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

<b>ART PROJECT PROPOSAL</b>
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**PROJECT TITLE:** \_\_\_\_\_ **PROJECT COST: \$** \_\_\_\_\_

**#VOLUNTEERS NEEDED:** \_\_\_\_\_ **#TABLES NEEDED:** \_\_\_\_\_

**#CHAIRS NEEDED:** \_\_\_\_\_ **ELECTRICITY?**  yes  no

**PROJECT DESCRIPTION:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*ATTACH SEPARATE SHEET OR USE BACK IF NECESSARY*

**RELEVANT EXPERIENCE (list or attach resume):** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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**Application Checklist:**

- Letter of Interest
- Completed Application
- Resume (optional if "Relevant Experience" is completed on application)
- Project Sample (s)
- Self-addressed stamped envelope for return of materials

**Print & send completed application and support materials to:**

Mark Hendrickson  
Kent Kids' Arts Day  
Kent Parks, Recreation and Community Services  
220 Fourth Avenue South  
Kent, WA 98032-5895

**For more information:**

Call (253) 856-5057 or email [www.kentarts.com](http://www.kentarts.com).  
[mhendrickson@kentwa.gov](mailto:mhendrickson@kentwa.gov)