

## ● Grades 9-12

- **Registration deadline is Nov. 27, 2018**
- **This is a recreational program** for those boys who **did not** make the 2018/2019 High School Team (Attending tryouts but not making team is OK).
- **Registrants must reside within** the City of Kent or Kent School District and unincorporated King County.
- **Team size** is limited to 10 players with all players participating.
- **Requests for placement** on a specific team with a particular friend or coach will be considered but cannot be guaranteed.
- **Registrations received** after November 27th deadline will be placed on a team on a space available basis, plus a \$10 late registration fee. There is no guarantee that a space will be available.
- **Practice begins** in early January with games starting the week of Jan. 21, 2019.
- **Practice and games** will be played on Sundays

Kent Commons  
525 Fourth Ave. N.  
Kent, WA 98032



Register at [webreg.KentWA.gov](http://webreg.KentWA.gov) or for a printable online registration form, jewelry and refund policies and league information please visit [KentWA.gov/sportsleagues](http://KentWA.gov/sportsleagues) or call 253-856-5000



# CITY OF KENT PARKS, RECREATION & COMMUNITY SERVICES - 2018/2019 HIGH SCHOOL BOYS BASKETBALL REGISTRATION FORM

Participant's Name: \_\_\_\_\_ Parent/Guardian Name: \_\_\_\_\_

Address: \_\_\_\_\_ Apt #: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Phone: (      ) \_\_\_\_\_

Mom Day Phone: (      ) \_\_\_\_\_ Dad Day Phone: (      ) \_\_\_\_\_

Email: \_\_\_\_\_

Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_\_ Grade: \_\_\_\_ School Attending: \_\_\_\_\_

**Would you or someone you know like to:** Sponsor Coach Officiate Name and phone # of interested person: \_\_\_\_\_

Ethnicity/Race (Optional) Please select one:  Asian  Black or African American  Hispanic or Latino  White  Native Hawaiian or other Pacific Islander  
 American Indian or Alaska Native  Other  Two or More Races

Comments: \_\_\_\_\_

I assume all risks and hazards of the conduct of the program and release from responsibility any person providing transportation to and from activities. In case of injury or damages, I do hereby release and hold harmless the City of Kent, its elected and appointed officials and employees, the organizers, sponsor, supervisor or any volunteer connected with the program from any and all claims, injuries, damages, losses or suits, including attorney fees, arising out of or in connection with the program. In the absence of signature, payment of fees and participation in the program shall constitute acceptance of the conditions set forth in the release. I grant full permission to use any photographs, videotapes, motion pictures, recordings or any other record of this program for any City of Kent informational or promotional use.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Registration Deadline 11/27/17:**  9th-12th Gr. 66024 \$70



**Fee: \$70 + \$1.00\*** \_\_\_\_\_

**Late Fee** (if applicable): **\$10** \_\_\_\_\_  
After Nov. 27

**Donation:** \_\_\_\_\_

**Credit:** \_\_\_\_\_

**Total:** \_\_\_\_\_

**Credit Cards**

\_\_\_\_\_  
 Visa or Mastercard #

\_\_\_\_\_  
 Expiration Date

\_\_\_\_\_  
 Please print name of cardholder

For office use only 2019 Winter

**Send registration form to: Kent Commons 525 Fourth Ave. N. Kent, WA 98032** Remit form with check or credit card information, no cash please.

In using City Park Facilities for any adult or youth community athletic program, as that term is defined in RCW 49.60.500, no group may discriminate in program participation on the basis of sex.

\*Effective 2012 a \$1 technology fee is being applied to support systems that provide convenience and efficient service delivery.